

Commonwealth of Massachusetts

Suffolk, ss.

To: Lisa Glazer, Chemist II
Drug Analysis Laboratory
Department of Public Health
305 South Street
Jamaica Plain, MA 02130

You are hereby commanded, in the name of The Commonwealth of Massachusetts, to appear before the Suffolk Superior Court holden at, 3 Pemberton Square, Boston, MA, within and for the County of Suffolk on the 4th (fourth) day of September, 2012 at nine (9:00) a.m. in the forenoon, and from day to day thereafter, until the action hereinafter named is heard by said Court, to give evidence of what you know relating to an action then and there to be heard and tried between Commonwealth of Massachusetts, Plaintiff, and [REDACTED] Defendant.

RECORDS/REPORTS TO BE SUMMONSED: Please bring any and all records, including but not limited to receipts, logs, evidence safe handwritten logs, or other documents evidencing the chain of custody for the following samples related to the above case: [REDACTED] Also, records or other documents generated by the investigation of a breach of protocol by Chemist Annie Khan (Dookhan) relating to her handling of drugs samples on or about June 14, 2011 or at any other time. To be held day to day for testimony on Commonwealth vs. James Stevenson, for trial and testimony on Tuesday 9:00 a.m., at the Suffolk Superior Court, 4th Criminal Session holden at, 3 Pemberton Square, Boston, MA 02108.

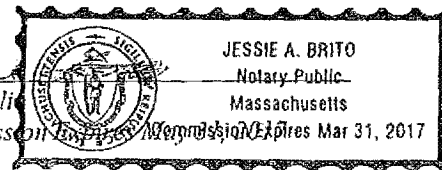
Summons Requested By: If you have any questions in regard to the summons please call Attorney Carla Barrett with the Roxbury Defenders Unit, at 617-445-7581, ext. 17.

Hereof fail not, as you will answer your default under the pains and penalties in the law in that behalf made and provided.

Dated at the [REDACTED] 8th day of August, 2012

By Christine Kelly
A DISINTERESTED PARTY

Notary Public
My Commission Expires Mar 31, 2017



RETURN OF SERVICE

I this day summonsed the within named:

TO: Lisa Glazer, Chemist II
Drug Analysis Laboratory
Department of Public Health
305 South Street
Jamaica Plain, MA 02130

To appear and give evidence at Court as within directed by delivering to _____ In hand, --- leaving at _____ last and usual place of abode, to wit: No. _____ Street, in the _____ District of said _____ an attested copy of the subpoena together with _____ fees for attendance and travel.
Service and Travel

Cop.
Pd. Witness
Motor Vehicle

A disinterested person

It being necessary, I actually used motor vehicle the distance of _____ miles in the service of this process.